

## **Meeting to be held on Tuesday 6<sup>th</sup> November 2018**

### **AGENDA**

- 96.0 Apologies for Absence
- 97.0 Anti-Social Behaviour/Policing Issues/Speeding Issues
- 98.0 Declaration of Interest
- 99.0 Chair's Remarks
- 100.0 Register of Interest
- 101.0 Minutes of Meeting held on 2<sup>nd</sup> October 2018
- 102.0 Correspondence
- 103.0 Christmas Lights
- 104.0 Upkeep of the Playground
- 105.0 Little Library
- 106.0 Meeting Hall
- 107.0 Planter Sub-Group
- 108.0 Action Plan
- 109.0 Planning
- 110.0 Finance
- 111.0 Applications for Grants
- 112.0 Date of Next Meeting