

## **Meeting to be held on Thursday 25<sup>th</sup> June 2020**

### **AGENDA**

- 1.0 Apologies for Absence
- 2.0 Declaration of Interest
- 3.0 Chair's Remarks
- 4.0 Annual Governance Statement
- 5.0 Accounting Statement for External Auditor
- 6.0 Date of Next Meeting